



# UCKFIELD TOWN COUNCIL

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**Town Clerk - Ashley Serpis**

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**YOU ARE HEREBY SUMMONED TO THE MEETING  
of  
UCKFIELD TOWN COUNCIL  
in  
The Council Chamber, Uckfield Civic Centre  
on  
Monday 11<sup>th</sup> January 2010 at 7.30 pm**

## **AGENDA**

### **1.0 DECLARATIONS OF INTEREST**

Members and Officers are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the meeting of any intended declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent.

### **2.0 STATEMENTS FROM MEMBERS OF THE PUBLIC ON MATTERS ON THE AGENDA AT THE MAYOR'S DISCRETION**

### **3.0 APOLOGIES FOR ABSENCE**

### **4.0 MINUTES**

4.1 To **RESOLVE** that the minutes of the meeting of the Full Council on the 21<sup>st</sup> December 2009 be taken as read, confirmed as a correct record and signed by the Town Mayor.

4.2 Action list – For information only  
(Attached)

### **5.0 COMMITTEE MINUTES**

5.1 To note the acts and proceedings of the following Committee meeting:-  
Plans Committee 7<sup>th</sup> December 2009

### **6.0 EMERGENCY ACTION**

(Attached)

- 7.0 TO CONSIDER THE COUNCIL'S DRAFT BUDGETS FOR 2010/2011**  
(Attached)
- 8.0 TO SET THE TOWN COUNCIL'S PRECEPT FOR 2010/2011**
- 9.0 TO CONSIDER A RESPONSE TO WEALDEN DISTRICT COUNCIL'S CORPORATE PLAN AND BUDGET PROPOSALS**  
(Attached)
- 10.0 TO RECEIVE REPORTS FROM WORKING GROUPS**  
(i) Local Development Framework  
(ii) Governance Working Group
- 11.0 SIGNING OF GRAVE CERTIFICATES**
- 12.0 QUESTIONS BY MEMBERS PREVIOUSLY NOTIFIED**
- 13.0 TOWN CLERK'S ANNOUNCEMENTS**
- 14.0 MATTERS DEEMED URGENT BY THE CHAIRMAN**
- 15.0 CONFIDENTIAL BUSINESS**  
To determine whether to exclude the press and public (pursuant to the Public Bodies (Admission to Meetings) Act 1960) during consideration of the following business:-
- 15.1 To receive an update on the work of the Town Centre Masterplan Steering Group.

4<sup>th</sup> January 2010  
Town Clerk