



UCKFIELD TOWN COUNCIL

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Chief Officer (Town Clerk)

YOU ARE HEREBY SUMMONED TO A MEETING OF UCKFIELD TOWN COUNCIL

**Monday 19 October 2026 at 7.00pm
in the Council Chamber, Civic Centre, Uckfield
AGENDA**

Under The Openness of Local Government Bodies Regulations 2014, members of the public are able to film or record during a committee meeting.

1.0 DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this Agenda. Should any Member consider that they require a dispensation in relation to any prejudicial interest that they may have, they are asked to make a written application to the Clerk well in advance of the meeting.

Notice should be given at this part of the meeting of any intended declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent.

2.0 STATEMENTS FROM MEMBERS OF THE PUBLIC ON MATTERS ON THE AGENDA AT THE MAYOR'S DISCRETION

3.0. TO RECEIVE REPORTS FROM EAST SUSSEX COUNTY COUNCIL AND WEALDEN DISTRICT COUNCIL

(this part of the agenda should not be used to report day to day issues such as potholes. These should be reported direct to: <https://live.eastsussexhighways.com/report-problem>)

4.0 APOLOGIES FOR ABSENCE

5.0 MINUTES

5.1 To **RESOLVE** that the minutes of the meeting of the Council on 7 September 2026 be taken as read, confirmed as a correct record and signed by the Town Mayor

5.2 Action list – for information only

5.3 Forward plan – for information only

6.0 COMMITTEE MINUTES

6.1 To note the acts and proceedings of the following committee meetings:-

- | | |
|---------------------------------------|-------------------------------------|
| (a) Plans Committees | 14 and 28 September, 5 October 2026 |
| (b) Environment and Leisure Committee | 12 October 2026 |
| (c) General Purposes Committee | 21 September 2026 |

7.0 TO RECEIVE REPORTS FROM OUTSIDE BODIES

(i) Neighbourhood Plan Steering Group

- 8.0 TO RECEIVE REPORTS FROM WORKING GROUPS**
(i) Events Working Group
(ii) Ageing Well Forum
- 9.0 TO RATIFY A RECOMMENDATION FROM STANDING COMMITTEES:**
General Purposes Committee
(i) Media Policy – No. 28
(ii) Social Media Policy – No. 18
(iii) Communications Plan – No. 88
- 10.0 TO NOTE THE REPORT OF THE EXTERNAL AUDITOR FOR THE PERIOD
ENDING 31 MARCH 2026**
- 11.0 QUARTERLY PROGRESS UPDATE ON ANNUAL PRIORITIES AND MAJOR
PROJECTS (Q2 2026/27)**
- 12.0 TO RECEIVE AN UPDATE ON THE TOWN COUNCIL’S BUDGET AND
BALANCE SHEET POSITION**
- 13.0 SIX MONTHLY REVIEW OF THE ASSET REGISTER**
- 14.0 TO RECEIVE THE TOWN COUNCIL’S CALENDAR OF MEETINGS FOR 2027**
- 15.0 TO SIGN AND SEAL LEASE AGREEMENTS**
- 16.0 TO NOTE THE MAYOR’S ENGAGEMENTS**
- 17.0 SIGNING OF GRAVE CERTIFICATES AND TRANSFERS OF DEEDS**
- 18.0 QUESTIONS BY MEMBERS PREVIOUSLY NOTIFIED** (none received)
- 19.0 TOWN CLERK’S ANNOUNCEMENTS**
- 20.0 CHAIR’S ANNOUNCEMENTS**
- 21.0 CONFIDENTIAL BUSINESS**
To consider whether to **RESOLVE** to exclude the press and public (pursuant to the Public Bodies (Admission to Meetings) Act 1960) during consideration of the following confidential business to be conducted: -
- 21.1** To adopt the revised Emergency Action Plan



Chief Officer (Town Clerk)

13 October 2026